



CITY OF LODI

COUNCIL COMMUNICATION

AGENDA TITLE: Presentation Regarding "Water Summit '96"


MEETING DATE: October 2, 1996

PREPARED BY: City Clerk

RECOMMENDED ACTION: None required.

BACKGROUND INFORMATION: Bob Johnson with the Lodi District Chamber of Commerce will be present at the meeting to give a brief presentation regarding "Water Summit '96" which will be held on October 8 and 15, 1996.

FUNDING: None required.


Jennifer M. Perrin
City Clerk

APPROVED: _____
H. Dixon Flynn -- City Manager


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FACSIMILE MESSAGE

DATE: 9/17/96
TO: Jennifer Perrin
COMPANY: City Clerk
FROM: Bob Johnson
RE: 10/2 City Council Meeting
NUMBER OF PAGES (INCLUDING THIS PAGE): 2
SEND TO FAX #: 333-6807

If there are any questions or problems with this transmission, please contact the undersigned at (209) 334-6717.

COMMENTS: As a follow up to our recent conversation, attached you
will find a flyer on the forthcoming Water Summit. If possible I would
like to pitch the event at the 10/2 meeting under the Presentation section.
If you have any questions give me a call. Thanks


SIGNATURE OF SENDER